| B1 (Official I   | Form 1)(4/                                      | 10)                          |   |   |                                    |                                  |  |   |   |  |                 |  |                            |                    |
|--|---|------------------------------|---|---|------------------------------------|----------------------------------|--|---|---|--|-----------------|--|----------------------------|--------------------|
|  |   |                              | United South  |   | Bankı<br>istrict of                |                                  |  |   |   |  |                 | Volu   | ntary ]                    | Petition           |
| Name of De <b>Molino</b> ,   | *   | ividual, ent                 | er Last, First,   | Middle):  |                                    |                                  |  | Name  | of Joint De                             | ebtor (Spouse  | e) (Last, First | , Middle):   |                            |                    |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): |   |                              |   |   |                                    |                                  | used by the a                                  |   | in the last 8 y.):                      | ears   |                 |  |                            |                    |
| Last four dig  | , state all)                                    | Sec. or Indi                 | vidual-Taxpa  | yer I.D. (  | ITIN) No./C                        | Complet                          | e EIN  |   | our digits of<br>than one, state        |  | r Individual-′  | Гахрауег I.D.  | (ITIN) No                  | ./Complete EIN     |
| Street Addre   | ss of Debto                                     |                              | Street, City, a   | nd State)   | :                                  | ZIP C                            | 'ode   | Street  | Address of                              | Joint Debtor   | r (No. and St   | reet, City, and  | State):                    | ZIP Code           |
|  |   |                              |   |   | [7                                 | 10461                            | ouc  | 1   |   |  |                 |  |                            | Zii couc           |
| County of Ro<br>Bronx  | esidence or                                     | of the Prin                  | cipal Place of  | Business  | s:                                 |                                  |  | County  | y of Reside                             | nce or of the  | Principal Pl    | ace of Busines   | SS:                        |                    |
| Mailing Address of Debtor (if different from street address): PO Box 610038                        |   |                              |   |   | Mailin                             | g Address                        | of Joint Debt                                  | tor (if differe   | nt from street                          | address):  |                 |  |                            |                    |
| Bronx, N   | • •   |                              |   |   | _                                  | ZIP C                            | ode  |   |   |  |                 |  |                            | ZIP Code           |
| Location of l  | Location of Principal Assets of Business Debtor |                              |   |   |                                    |                                  |  |   |   |  |                 |  |                            |                    |
| (if different f  |   |                              |   |   |                                    |                                  |  |   |   |  |                 |  |                            |                    |
|  |   | f Debtor                     |   |   | Nature o                           |                                  |  |   |   | -  |                 | otcy Code Un   |                            | h                  |
|  |   | one box)                     |   | П Нее   |                                    | one box                          | .)   |   | <b>=</b> Cl .                           |  | Petition is Fi  | iled (Check or   | ne box)                    |                    |
| ☐ Individua See Exhia ☐ Corporat ☐ Partnersh   | al (includes<br>bit D on pa                     | Joint Debto                  | form.   | <ul> <li>☐ Health Care Business</li> <li>☐ Single Asset Real Estate as in 11 U.S.C. § 101 (51B)</li> <li>☐ Railroad</li> <li>☐ Stockbroker</li> <li>☐ Commodity Broker</li> </ul> |                                    |                                  |  | fined   | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt | er 9<br>er 11<br>er 12   | of<br>C         | hapter 15 Peti<br>a Foreign Ma<br>hapter 15 Peti<br>a Foreign No | ain Proceed<br>tion for Re | ding<br>ecognition |
| Other (If  | •   | one of the a                 | hove entities   | ☐ Clearing Bank ☐ Other   |                                    |                                  |  |   |   | Notur  | o of Dobta      |  |                            |                    |
|  | box and stat                                    |                              |   | Tax-Exempt Entity   |                                    |                                  | tity   |   | Nature of Debts (Check one box)         |  |                 |  |                            |                    |
|  |   |                              |   | (Check box, if applicable)  Debtor is a tax-exempt organiza under Title 26 of the United Sta Code (the Internal Revenue Code)   |                                    |                                  | tates "incurred by an individual primarily for |   |   |  |                 |  |                            |                    |
|  | Fil   | ling Fee (C                  | heck one box  | .)  |                                    |                                  | eck one l                                      |   |   | -  | ter 11 Debt     |  |                            |                    |
| Full Filing  | Fee attached                                    | 1                            |   |   |                                    |                                  |  |   |   |  |                 | C. § 101(51D).   | D)                         |                    |
| attach sigr  | ned application                                 | on for the cou               | (applicable to<br>art's considerati<br>in installments. I | on certifyi   | ng that the                        | Che                              | eck if:<br>Debto                               | otor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  btor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). |   |  |                 |  |                            |                    |
|  |   |                              | able to chapter<br>art's considerati                      |   |                                    | st E                             | Acce   | n is bein<br>ptances o  | g filed with<br>of the plan w           | this petition.<br>were solicited productions.<br>S.C. § 1126(b). |                 | n one or more cl   | lasses of cree             | ditors,            |
| Debtor es  | stimates tha<br>stimates tha                    | t funds will<br>t, after any | l be available<br>exempt proper<br>for distributi         | erty is exc   | cluded and                         | adminis                          |  |   | s paid,                                 |  | THIS            | SPACE IS FO  | R COURT U                  | JSE ONLY           |
| Estimated No   |   |                              | ioi distributi  | on to uns   | ccurca crea                        | 11013.                           |  |   |   |  | 1               |  |                            |                    |
| 1-<br>49   | 50-<br>99                                       | 100-<br>199                  | 200-  | 1,000-<br>5,000   | 5,001-<br>10,000                   | 10,001-<br>25,000                |  | ,001-<br>,000   | 50,001-<br>100,000                      | OVER<br>100,000  |                 |  |                            |                    |
| Estimated As   | \$50,001 to<br>\$100,000                        | \$100,001 to<br>\$500,000    | \$500,001<br>to \$1                                       | \$1,000,001<br>to \$10<br>million   | \$10,000,001<br>to \$50<br>million | \$50,000,<br>to \$100<br>million | 001 \$100<br>to \$.<br>mill                    | 5500  | \$500,000,001 to \$1 billion            | More than \$1 billion  |                 |  |                            |                    |
| Estimated Li  \$0 to \$50,000  | \$50,001 to<br>\$100,000                        | \$100,001 to<br>\$500,000    | \$500,001<br>to \$1                                       | \$1,000,001<br>to \$10<br>million   | \$10,000,001<br>to \$50<br>million | \$50,000,<br>to \$100<br>million | 001 \$100<br>to \$.<br>mill                    |   | \$500,000,001 to \$1 billion            | More than \$1 billion  |                 |  |                            |                    |

B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): **Voluntary Petition** Molino, Michael (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Date Filed: Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition.  $\mathbf{X}$  /s/ Leonard E. Lombardi June 17, 2011 (Date) Signature of Attorney for Debtor(s) Leonard E. Lombardi LL-4532 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in П this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(4/10) Page 3

### **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Michael Molino

Signature of Debtor Michael Molino

 $\mathbf{X}$  .

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

June 17, 2011

Date

#### Signature of Attorney\*

#### X /s/ Leonard E. Lombardi

Signature of Attorney for Debtor(s)

#### Leonard E. Lombardi LL-4532

Printed Name of Attorney for Debtor(s)

#### Leonard E. Lombardi P.C.

Firm Name

700 White Plains Rd. Suite 338 Scarsdale, NY 10583

Address

Email: lel@lelombardi.com

(914) 472-4242 Fax: (914) 472-5074

Telephone Number

June 17, 2011

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Molino, Michael

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### **Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| _ |    | _ |  |
|---|----|---|--|
| 7 | 57 |   |  |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

### **United States Bankruptcy Court** Southern District of New York

| In re | Michael Molino |        | Case No. |   |
|-------|----------------|--------|----------|---|
| _     |                | Debtor | ,        |   |
|       |                |        | Chapter  | 7 |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property   | Yes                  | 3                | 56,550.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 1,520.00    |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 2,000.00    |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 8                |                   | 101,533.11  |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 1,569.00 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |             | 1,586.27 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 20               |                   |             |          |
|   | To                   | otal Assets      | 56,550.00         |             |          |
|   |                      |                  | Total Liabilities | 105,053.11  |          |

### **United States Bankruptcy Court**Southern District of New York

|       | Southern District of New York  |  |                         |                                  |  |  |  |
|-------|--|--|-------------------------|----------------------------------|--|--|--|
| In re | Michael Molino   |  | Case No.                |                                  |  |  |  |
|       |  | Debtor   |                         |                                  |  |  |  |
|       |  |  | Chapter                 | 7                                |  |  |  |
|       | STATISTICAL SUMMARY O  | OF CERTAIN LIABILITIES AN  | D RELATED DA            | TA (28 U.S.C. § 159)             |  |  |  |
|       | f you are an individual debtor whose debts ar case under chapter 7, 11 or 13, you must rep | re primarily consumer debts, as defined in § 1 port all information requested below. | 01(8) of the Bankruptcy | Code (11 U.S.C.§ 101(8)), filing |  |  |  |

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount   |
|---|----------|
| Domestic Support Obligations (from Schedule E)  | 0.00     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 2,000.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00     |
| Student Loan Obligations (from Schedule F)  | 0.00     |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00     |
| TOTAL   | 2,000.00 |

### State the following:

| Average Income (from Schedule I, Line 16)  | 1,569.00 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 1,586.27 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 0.00     |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |          | 0.00       |
|--|----------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 2,000.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |          | 0.00       |
| 4. Total from Schedule F   |          | 101,533.11 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |          | 101,533.11 |

| In re | Michael Molino | Case No  |  |
|-------|----------------|----------|--|
| _     |                | Debtor , |  |

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| None |                                      |  | _   | 0.00   | 0.00                       |
|------|--------------------------------------|--|---|--|----------------------------|
|      | Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

| In re | Michael Molino | Case No. |
|-------|----------------|----------|
| -     |                | Debtor   |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|---|
| 1.  | Cash on hand  | х  |   |   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | x  |   |   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | x  |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | table, chairs, bed                           | -   | 250.00  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | x  |   |   |
| 6.  | Wearing apparel.  | shirts, pants, socks, shoes, underewear, etc | -   | 1,500.00  |
| 7.  | Furs and jewelry.   | x  |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x  |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | x  |   |   |
| 10. | Annuities. Itemize and name each issuer.  | x  |   |   |
|     |   |  |   |   |

**2** continuation sheets attached to the Schedule of Personal Property

1,750.00

Sub-Total >

(Total of this page)

| In re  | Michael Molino | Case No. |
|--------|----------------|----------|
| 111 16 | wichael wollio | Case No. |

Debtor

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband<br>Wife,<br>Joint, o<br>Communit | Debtor's Interest in Property without Deducting any |
|-----|---|------------------|---|--|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |   |  |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |  |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |  |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |  |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |  |   |
| 16. | Accounts receivable.  | X                |   |  |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |  |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |  |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |  |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |  |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | Law Suit - automobile negligencee - pain and<br>suffering claim - Supreme Court, Bronx County -<br>Michael Molino, Plaintiff v. Pompeo Dimeglio - ca<br>ready for trial. Index # for case is 22604-2006 | -<br>ase                                 | 50,000.00   |
|     |   |                  | /TD   | Sub-T                                    |   |
| a.  | 4 . 2   |                  | (10   | otal of this page                        | ÷)  |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

| In re Michael Molino | Case No |
|----------------------|---------|
|----------------------|---------|

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 2006 Maz         | zda Tribute - Standard               | -   | 4,800.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | X                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |
|     |   |                  |                                      |   |   |

Sub-Total > 4,800.00 (Total of this page)

Total > **56,550.00** 

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

| In re | Michael Molino | Case No. |
|-------|----------------|----------|
|       |                | Debtor   |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled u (Check one box)  ☐ 11 U.S.C. §522(b)(2)  ☐ 11 U.S.C. §522(b)(3)   | \$146,450. (Amount su                                  | bject to adjustment on 4/1       | emption that exceeds /13, and every three years thereaf or after the date of adjustment.) |
|--|--|----------------------------------|---|
| Description of Property  | Specify Law Providing<br>Each Exemption                | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption                               |
| Household Goods and Furnishings table, chairs, bed   | table, chairs, bed                                     | 250.00                           | 250.00  |
| <u>Wearing Apparel</u> shirts, pants, socks, shoes, underewear, etc  | NYCPLR § 5205(a)(5) Exemption is up to \$5,000.00      | 1,500.00                         | 1,500.00  |
| Other Contingent and Unliquidated Claims of Every Law Suit - automobile negligencee - pain and suffering claim - Supreme Court, Bronx County - Michael Molino, Plaintiff v. Pompeo Dimeglio - case ready for trial. Index # for case is 22604-2006 | / <u>Nature</u><br>Debtor & Creditor Law § 282(3)(iii) | 7,500.00                         | 50,000.00   |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2006 Mazda Tribute - Standard   | Debtor & Creditor Law § 282(1)                         | 4,000.00                         | 4,800.00  |

Total: 13,250.00 56,550.00

| •     |                |          |
|-------|----------------|----------|
| In re | Michael Molino | Case No. |
|       |                |          |

#### Debtor

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN | UNLIQUIDA | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|------------------------|--|-----------|-----------|----------|--|---------------------------------|
| Account No. xxxxxxxxxx3201   |                 |                        | Opened 1/01/06 Last Active 6/17/11   | Т         | ATED      |          |  |                                 |
| Chase  |                 |                        | Lien on title  | П         |           |          |  |                                 |
| 2000 Marcus Avenue   |                 |                        | Automobile   |           |           |          |  |                                 |
| New Hyde Park, NY 11042  |                 | -                      | 7.44.6.11.62.11.6  |           |           |          |  |                                 |
|  |                 |                        | Value \$ 4,800.00  |           |           |          | 1,520.00   | 0.00                            |
| Account No.  | H               |                        | 7,000.00   | Н         |           | Н        | 1,020.00   | 0.00                            |
|  | 1               |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        | Value \$   | Н         |           |          |  |                                 |
| Account No.  | l               |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        | Value \$   | 1         |           |          |  |                                 |
| Account No.  |                 |                        |  | П         |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        |  |           |           |          |  |                                 |
|  |                 |                        | Walna C  | $  \  $   |           |          |  |                                 |
|  | _               | L                      | Value \$   | ubt       | ota       | H        |  |                                 |
| continuation sheets attached   |                 |                        | (Total of tl   |           |           |          | 1,520.00   | 0.00                            |
|  |                 |                        |  | Т         | ota       | .1       | 1,520.00   | 0.00                            |
| (Report on Summary of Schedule   |                 |                        |  |           |           | s)       | 1,020.00   | 0.30                            |

| In re | Michael Molino |        | Case No. |  |
|-------|----------------|--------|----------|--|
|       |                | Debtor | •7       |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).   |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busines whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ■ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Michael Molino | Case No. |
|-------|----------------|----------|
|       |                |          |

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units** 

|   |          |         |  |            |             | ,        | TYPE OF PRIORITY   |  |
|---|----------|---------|--|------------|-------------|----------|--------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | Hu<br>H | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDAT  | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |          |         | \$2000.00 for 2007<br>Unknown amount for 2010  | ٦          | T<br>E<br>D |          |                    |  |
| IRS<br>PO Box 37008<br>Hartford, CT 06176   |          | _       | Official amount for 2010   |            |             |          |                    | 0.00   |
|   |          |         |  |            |             |          | 2,000.00           | 2,000.00   |
| Account No.  IRS PO Box 37008 Hartford, CT 06176  |          | -       | 2010   |            |             |          | Unknown            | Unknown  |
| Account No.   | ╁        |         | 2010   | +          |             |          | Unknown            | Unknown  |
| NYS Processing Center<br>PO Box 61000<br>Albany, NY 12261-0001                                  |          | -       |  |            |             |          |                    | Unknown  |
|   |          |         |  |            |             |          | Unknown            | Unknown  |
| Account No.   |          |         |  |            |             |          |                    |  |
| Account No.   |          |         |  |            |             |          |                    |  |
| Sheet 1 of 1 continuation sheets atta   |          |         |  | Sub        |             |          |                    | 0.00   |
| Schedule of Creditors Holding Unsecured Price   | ority    | Cl      | aims (Total of   |            |             |          | 2,000.00           | 2,000.00<br>0.00   |
|   |          |         | (Report on Summary of S  |            | ota<br>lule |          | 2,000.00           | 2,000.00   |

| In re | Michael Molino |        | Case No |  |
|-------|----------------|--------|---------|--|
| -     | _              | Debtor |         |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C |  | CONTINGEN  | UZLLQULDAT  | SPUTE | AMOUNT OF CLAIM |
|---|----------|---------|--|------------|-------------|-------|-----------------|
| Account No. xxx6009   |          |         | Opened 9/23/08<br>Collection Hsbc Card Services Inc. | Ť          | T<br>E<br>D |       |                 |
| 1st Finl Invstmnt Fund (Original Cr<br>230 Peachtree St Ste 170<br>Atlanta, GA 30303              |          | -       |  |            |             |       | 673.00          |
| Account No. xxxxxxxxxxx4363  Amex P.O. Box 981537 El Paso, TX 79998                               |          | -       | Opened 8/01/00<br>CreditCard                         |            |             |       |                 |
|   |          |         |  |            |             |       | 1,688.00        |
| Account Noxxxxxxxxxxxx8693  Amex P.O. Box 981537 El Paso, TX 79998                                |          | -       | Opened 8/01/00 Last Active 11/01/07 CreditCard       |            |             |       |                 |
| Account No. xxxxxxxxxxxx2893  |          |         | Opened 10/01/01 Last Active 12/01/07                 |            |             |       | Unknown         |
| Amex P.O. Box 981537 El Paso, TX 79998  |          | _       | CreditCard   |            |             |       | 28,600.00       |
| continuation sheets attached  | •        |         | (Total of t  | Sub<br>his |             |       | 30,961.00       |

| In re | Michael Molino |        | Case N | 0 |
|-------|----------------|--------|--------|---|
| _     |                | Debtor |        |   |

| CREDITOR'S NAME,   | C        | Нι          | usband, Wife, Joint, or Community   | Ç         | U<br>N        | D         |                 |
|--|----------|-------------|-------------------------------------|-----------|---------------|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M |                                     | CONTINGEN | NLI QUI DATED | S P U T E | AMOUNT OF CLAIM |
| Account No. xxxxxxxx1518   |          |             | Opened 1/29/98                      | Т         | T             |           |                 |
| Bac/Fleet-Bkcard<br>200 Tournament Dr<br>Horsham, PA 19044                       |          | -           | CreditCard                          |           | D             |           | 0.00            |
| Account No. xxxx0000   |          |             | Opened 6/01/02 Last Active 9/01/04  |           |               |           |                 |
| Bank One<br>Credit Bureau Depa Po Box 901008<br>Fort Worth, TX 76101             |          | -           | CreditLineSecured                   |           |               |           | 0.00            |
| Account No.  | t        | H           | Contingent Fee - Disbursements      | t         | T             | t         |                 |
| Burns & Harris, Esqs.<br>233 Broadway Ste 900<br>New York, NY 10279              |          | -           | <b>3</b>                            |           |               |           | Unknown         |
| Account No. xxxxxxxx3470   |          |             | Opened 11/27/06 Last Active 1/16/08 |           |               | T         |                 |
| Cap One<br>Po Box 85520<br>Richmond, VA 23285                                    |          | -           | CreditCard                          |           |               |           | 5,505.00        |
| Account No. xxxxxx3538   |          | Γ           | Opened 10/01/01 Last Active 9/01/02 |           |               | T         |                 |
| Chase Mort<br>3415 Vision Dr<br>Columbus, OH 43219                               |          | _           | ConventionalRealEstateMortgage      |           |               |           | Unknown         |
| Sheet no. 1 of 7 sheets attached to Schedule of                                  |          |             |                                     | Sub       |               |           | 5,505.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                         | his       | pag           | ge)       |                 |

| In re | Michael Molino | Case No |
|-------|----------------|---------|
| -     |                | Debtor  |

| CREDITOR'S NAME,   | CO       | Ηι          | usband, Wife, Joint, or Community                                 | CO          | U   | D                |                 |
|--|----------|-------------|---|-------------|-----|------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONT I NGENT | L   | S<br>P<br>U<br>T | AMOUNT OF CLAIM |
| Account No. xxxxxxxx5684   |          |             | Opened 11/01/93 Last Active 1/01/01                               |             | E   |                  |                 |
| Citi<br>Po Box 6241<br>Sioux Falls, SD 57117                                     |          | -           | CreditCard  |             | D   | х                | 5,000.00        |
| Account No. xx1748   | ┢        | H           | Opened 10/01/02 Last Active 6/01/04                               | t           | ┢   |                  |                 |
| Colonial Svg<br>P O Box 2988<br>Fort Worth, TX 76113                             |          | -           | ConventionalRealEstateMortgage                                    |             |     |                  | Unknown         |
| Account No.  | ┢        | $\vdash$    | Care and Treatment on account of accident.                        | ╁           | -   |                  |                 |
| Complete Med. Care Svce. Of NY<br>18 E. 37th Street<br>New York, NY 10016        |          | -           |   |             |     |                  | 577.21          |
| Account No. 6237   | ┢        |             | Opened 11/01/02 Last Active 2/01/03                               |             |     |                  |                 |
| Deepgr Fincl<br>5800 Lombardo Cent Suite 100<br>Seven Hills, OH 44131            |          | -           | CreditLineSecured   |             |     |                  | Unknown         |
| Account No. xxxxxxxx9432   |          | $\vdash$    | Opened 3/29/00  | +           |     |                  |                 |
| First Usa Bank N A<br>1001 Jefferson Plaza<br>Wilmington, DE 19701               |          | -           | CreditCard  |             |     |                  | Unknown         |
| Sheet no. 2 of 7 sheets attached to Schedule of                                  |          |             |   | Sub         |     |                  | 5,577.21        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his         | pag | re)              | 3,577.21        |

| In re | Michael Molino | Case No. | _ |
|-------|----------------|----------|---|
|       |                | Debtor   |   |

| MAILING ADDRESS   INCLUDING 21P CODE, AND ACCOUNT NUMBER (See instructions above.)   V   V   V   V   V   V   V   V   V   | CREDITOR'S NAME,   | С        | Hu     | sband, Wife, Joint, or Community    | C      | U               | D      |                 |
|--|--|----------|--------|-------------------------------------|--------|-----------------|--------|-----------------|
| Commons  | MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER | ODEBTOR  | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM   | N<br>T | N L I Q U I D A | SPUTED | AMOUNT OF CLAIM |
| Composition  | Account No. xxxxxxxx7642                                     |          |        |                                     | Т      | T E             |        |                 |
| Account No. xxxxxxxxx9877  Fst Usa Bk B Po Box 8650 Wilmington, DE 19899  Depended 7/01/01 Last Active 3/01/03 CreditCard  CreditCard  Last Active 3/01/03 CreditCard  Unknown  Account No. xxxxxxxxx0952  Gemb/Discount Tires Po Box 981439 El Paso, TX 79998  ChargeAccount  Opened 3/06/98 Last Active 6/18/98 ChargeAccount  Opened 11/14/86 Last Active 7/17/98 ChargeAccount  Opened 11/14/86 Last Active 7/17/98 ChargeAccount  Opened 7/01/05 Last Active 9/01/07 CreditCard  Opened 7/01/05 Last Active 9/01/07 CreditCard  Unknown  Unknown  | 5151 Corporate Dr  |          | -      | ConventionalRealEstateMortgage      |        |                 |        | Unknown         |
| Fist Usa Bk B Po Box 8650   Wilmington, DE 19899   | Account No. xxxxxxxx9877                                     |          |        |                                     | +      | r               |        |                 |
| ChargeAccount   ChargeAccoun | Po Box 8650  |          | -      | Creditoard                          |        |                 |        | Unknown         |
| Comb/Discount Tires  | Account No. xxxxxxxx0952                                     |          |        | Opened 3/06/98 Last Active 6/18/98  |        |                 |        |                 |
| Account No. xxxxxxxx2503  Gemb/Jcp Po Box 984100 El Paso, TX 79998  Account No. xxxxxxxxx0359  Gemb/Smrtcn Po Box 981400 El Paso, TX 79998  Opened 11/14/86 Last Active 7/17/98 ChargeAccount  Opened 7/01/05 Last Active 9/01/07 CreditCard  Unknown  | Po Box 981439  |          | -      | ChargeAccount                       |        |                 |        | 0.00            |
| ChargeAccount   ChargeAccoun | Account No. xxxxxxxx2503                                     |          |        | Opened 11/14/86 Last Active 7/17/98 | +      | $\vdash$        |        | 0.00            |
| Account No. xxxxxxxx0359  Gemb/Smrtcn Po Box 981400 EI Paso, TX 79998  Opened 7/01/05 Last Active 9/01/07 CreditCard  Unknown  | Gemb/Jcp<br>Po Box 984100                                    |          | -      |                                     |        |                 |        | 0.00            |
| Gemb/Smrtcn Po Box 981400 El Paso, TX 79998 Unknown  | Account No. xxxxxxxx0359                                     |          |        | Opened 7/01/05 Last Active 9/01/07  | +      |                 |        | 0.00            |
| Sheet no. 3 of 7 sheets attached to Schedule of Subtotal   | Po Box 981400  |          | -      |                                     |        |                 |        | Unknown         |
| Creditors Holding Unsecured Nonpriority Claims  (Total of this page)   | Sheet no. 3 of 7 sheets attached to Schedule of              | <u> </u> | _      |                                     |        |                 |        | 0.00            |

| In re | Michael Molino | Case No |
|-------|----------------|---------|
| -     |                | Debtor  |

| CREDITOR'S NAME,   | Ç        | Нι          | usband, Wife, Joint, or Community                    | Ç          | U<br>N        | D<br>I           |   |
|--|----------|-------------|--|------------|---------------|------------------|---|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)       | CODEBTOR | C<br>A<br>M |  | CONTINGENT | NL  QU  DATED | S<br>P<br>U<br>T | AMOUNT OF CLAIM                         |
| Account No. xxxxx1361  |          |             | Opened 5/19/05                                       | ] Τ        | T<br>E        |                  |   |
| Grant & Weber (Original Creditor:Hm<br>861 Coronado Center Dr S<br>Henderson, NV 89052 |          | -           | Collection Hmh Emergency Medical Group               |            | D             |                  | 200.00                                  |
| Account No. xxxxxxxxxxxx8973   |          | T           | Opened 9/01/06 Last Active 1/11/08                   |            |               |                  |   |
| Hsbc Bank<br>Po Box 5253<br>Carol Stream, IL 60197                                     |          | -           | CreditCard   |            |               |                  | Unknown                                 |
|  |          | -           |  | -          |               |                  | O I I I I I I I I I I I I I I I I I I I |
| Account No. xxx0312  Hsbc/Neimn Pob 15521 Wilmington, DE 19805                         |          | -           | Opened 10/01/96 Last Active 4/01/01<br>ChargeAccount |            |               |                  | Unknown                                 |
| Account No.  |          |             | Unknown  |            |               |                  |   |
| IRS<br>PO Box 37008<br>Hartford, CT 06176  |          | -           | Penalty & Interest                                   | x          | x             | x                | Unknown                                 |
| Account No.  |          |             | Old Washington Mutual Line of Credit.                |            |               |                  |   |
| JP Morgan- Chase<br>2000 Marcus Avenue<br>New Hyde Park, NY 11042                      |          | -           |  |            |               |                  | 1,000.00                                |
| Sheet no. <u>4</u> of <u>7</u> sheets attached to Schedule of                          |          |             |  | Subi       |               |                  | 1,200.00                                |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t  | IIIS       | pag           | ge)              |   |

| In re | Michael Molino |        | Case N | 0 |
|-------|----------------|--------|--------|---|
| _     |                | Debtor |        |   |

|   | <u> </u> |          | and wife laint on Opposite                          | - 1   | , I i   |         | $\overline{}$   |                 |
|---|----------|----------|---|-------|---------|---------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W      |   |       | 10      | L<br>   | D I S P U T E D | AMOUNT OF CLAIM |
| ` ,   | R        | Ľ        |   | F     |         | )   [   | ₽<br> -         |                 |
| Account No.   |          |          |   | - [ ' | Ė       |         |                 |                 |
| Lydia Rabinowich, MD<br>2500 St raymond Ave. Suite 204<br>Bronx, NY 10461                         |          | -        |   |       |         | ,       | x               |                 |
|   |          |          |   |       | $\perp$ | $\perp$ | $\perp$         | 577.00          |
| Account No. xxxxxxxxx5230   |          |          | Opened 9/09/98 Last Active 1/18/99<br>ChargeAccount |       |         |         |                 |                 |
| Mcydsnb<br>9111 Duke Blvd<br>Mason, OH 45040  |          | -        | onal goviocount                                     |       |         |         |                 |                 |
|   |          |          |   |       |         |         |                 | Unknown         |
| Account No. xxxxxxxx0600  |          |          | Opened 4/01/96 Last Active 10/01/04                 |       |         | Ť       | T               |                 |
| Mission Cu<br>5785 Oberlin Dr Ms60<br>San Diego, CA 92121   |          | -        |   |       |         |         |                 |                 |
|   |          |          |   |       | $\perp$ | ╧       | $\perp$         | Unknown         |
| Account No. xxxxxxxxx3892  Mission Fcu 5785 Oberlin Dr Attn Dept 21                               |          | _        | Opened 3/01/08<br>DepositRelated                    |       |         |         |                 |                 |
| San Diego, CA 92121   |          |          |   |       |         |         |                 |                 |
|   |          |          |   |       |         |         |                 | 361.00          |
| Account No. xxxxxxxx0700  Mission Federal Cr Un 5785 Oberlin Dr # Ms60 San Diego, CA 92121        |          | -        | Opened 4/16/96 Last Active 6/18/08 CreditCard       |       |         |         |                 | 10,894.00       |
| Sheet no5 of _7 sheets attached to Schedule of  |          | <u> </u> | 1   | Sul   | btot    | <br>al  | +               | ·               |
| Creditors Holding Unsecured Nonpriority Claims  |          |          | (Total o  |       |         |         | - 1             | 11,832.00       |

| In re | Michael Molino | Case No |
|-------|----------------|---------|
| -     |                | Debtor  |

| CREDITOR'S NAME,  | C               | Ηι          | usband, Wife, Joint, or Community   | c         | U<br>N     | D<br>I |                 |
|---|-----------------|-------------|---|-----------|------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | C O D E B T O R | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM   | CONTINGEN | LIQUIDATED | SPUTE  | AMOUNT OF CLAIM |
| Account No.   |                 |             |   | Т         | Ę          |        |                 |
| NY Spine & Sport Rehab<br>2008 Eastchester Rd.<br>Bronx, NY 10461                 |                 | -           |   |           |            |        | 223.90          |
| Account No.   |                 | T           |   | T         |            | H      |                 |
| NY Westchester Sq. Med. Center<br>2475 Raymond Avenue<br>Bronx, NY 10461          |                 | -           |   |           |            |        |                 |
|   |                 |             |   |           |            |        | Unknown         |
| Account No.  Oasis Legal Finance 40 N. Skokie Blvd Suite 500 Northbrook, IL 60062 |                 | -           | \$1500.00 original amount - Loan against proceeds of pending accident case. |           |            |        | Unknown         |
| Account No. xxxxx-xxxxxxxxx1005   |                 |             | Opened 5/01/09 Last Active 8/01/07  |           |            |        |                 |
| Portfolio<br>120 Corporate Blvd, Ste 100<br>Norfolk, VA 23502                     |                 | -           |   |           |            |        | 31,749.00       |
| Account No.   |                 |             |   |           |            |        |                 |
| Sana Bloch, MD<br>3620 E. Tremont Avenue<br>Bronx, NY 10465                       |                 | _           |   |           |            | x      | Unknown         |
| Sheet no. 6 of 7 sheets attached to Schedule of                                   |                 |             |   | Subt      |            |        | 31,972.90       |
| Creditors Holding Unsecured Nonpriority Claims                                    |                 |             | (Total of t   | his       | pag        | ge)    |                 |

| In re | Michael Molino | Case No |
|-------|----------------|---------|
|       |                | Debtor  |

| CREDITOR'S NAME,   | C       | Нι          | sband, Wife, Joint, or Community  | CO       | U                 | D         |                 |
|--|---------|-------------|---|----------|-------------------|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | ODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | N L I Q U I D A T | SPUTE     | AMOUNT OF CLAIM |
| Account No.  |         |             | Treatment for injuries sustained in car   | ĪΫ       | T                 |           |                 |
| Spine & Joint Center<br>2943 Bruckner Boulevard<br>Bronx, NY 10461   |         | -           | accident.   |          | E<br>D            |           | Unknown         |
|  |         | _           |   | _        | L                 |           | Olikilowii      |
| Account No. xxxxxxxxxxxxxxxx0063  Webbank/Dfs 1 Dell Way Round Rock, TX 78682  |         | -           | Opened 11/26/06 Last Active 5/05/08<br>ChargeAccount  |          |                   |           |                 |
|  |         |             |   |          |                   |           | 1,511.00        |
| Account No. xxxxxxxx1167   |         |             | Opened 9/06/06 Last Active 1/16/08  |          |                   |           |                 |
| Wff Cards<br>3201 N 4th Ave<br>Sioux Falls, SD 57104   |         | -           | CreditCard  |          |                   |           |                 |
|  |         |             |   |          |                   |           | Unknown         |
| Account No. xxxxxxxxxx7693  Wffinance  |         |             | Opened 8/17/06 Last Active 9/27/07<br>NoteLoan  |          |                   |           |                 |
| 800 Walnut St<br>Des Moines, IA 50309  |         | -           |   |          |                   |           |                 |
|  |         |             |   |          | $oxed{oxed}$      |           | 6,937.00        |
| Account No. xxxxxx7372  Zenith Acquisition (Original Credit 220 John Glenn Dr # 1 Amherst, NY 14228                          |         | -           | Opened 10/31/08 Collection Wells Fargo Financial  |          |                   |           | 6,037.00        |
| <u> </u>   |         |             |   |          | Ļ                 |           | 0,007.30        |
| Sheet no. 7 of 7 sheets attached to Schedule of Subtotal Creditors Holding Unsecured Nonpriority Claims (Total of this page) |         |             |   |          |                   | 14,485.00 |                 |
|  |         |             | (Report on Summary of So  |          | Γota<br>dule      |           | 101,533.11      |

| In re | Michael Molino |             | Case No. |  |
|-------|----------------|-------------|----------|--|
| _     |                | ,<br>Debtor |          |  |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. B6H (Official Form 6H) (12/07)

| In re | Michael Molino | Case No  |  |
|-------|----------------|----------|--|
| -     |                | Debtor , |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| In re | Michael Molino |           | Case No. |  |
|-------|----------------|-----------|----------|--|
|       |                | Debtor(s) |          |  |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:          | DEPENDENTS OF DI  | EBTOR AND SPO       | OUSE             |         |            |
|-----------------------------------|---|---------------------|------------------|---------|------------|
| Descor & Francisco                | RELATIONSHIP(S):  | AGE(S):             |                  |         |            |
| Single                            | None.   |                     |                  |         |            |
| Employment:                       | DEBTOR  |                     | SPOUSE           |         |            |
| Occupation                        | Teacher   |                     |                  |         |            |
| Name of Employer                  | None  |                     |                  |         |            |
| How long employed                 | currently unemployed  |                     |                  |         |            |
| Address of Employer               |   |                     |                  |         |            |
| INCOME: (Estimate of average of   | or projected monthly income at time case filed)                 |                     | DEBTOR           |         | SPOUSE     |
| 1. Monthly gross wages, salary, a | nd commissions (Prorate if not paid monthly)                    | \$                  | 0.00             | \$      | N/A        |
| 2. Estimate monthly overtime      |   | \$                  | 0.00             | \$      | N/A        |
| 3. SUBTOTAL                       |   | \$                  | 0.00             | \$      | N/A        |
| 4. LESS PAYROLL DEDUCTIO          | NS  |                     |                  |         |            |
| a. Payroll taxes and social so    | ecurity   | \$                  | 0.00             | \$      | N/A        |
| b. Insurance                      |   | \$                  | 0.00             | \$      | N/A        |
| c. Union dues                     |   | \$                  | 0.00             | \$      | N/A        |
| d. Other (Specify):               |   | <u> </u>            | 0.00             | \$      | N/A        |
|                                   |   | <u> </u>            | 0.00             | \$      | N/A        |
| 5. SUBTOTAL OF PAYROLL D          | EDUCTIONS   | \$                  | 0.00             | \$      | N/A        |
| 6. TOTAL NET MONTHLY TAI          | KE HOME PAY   | \$                  | 0.00             | \$      | N/A        |
| 7. Regular income from operation  | of business or profession or farm (Attach detailed statemen     | t) \$               | 0.00             | \$      | N/A        |
| 8. Income from real property      |   | \$                  | 0.00             | \$      | N/A        |
| 9. Interest and dividends         |   | \$                  | 0.00             | \$      | N/A        |
| dependents listed above           | port payments payable to the debtor for the debtor's use or the | nat of \$           | 0.00             | \$      | N/A        |
| 11. Social security or government | assistance  |                     |                  |         |            |
| (Specify):                        |   | _ \$                | 0.00             | \$      | N/A        |
| 10 B                              |   | _ \$                | 0.00             | \$      | N/A        |
| 12. Pension or retirement income  |   | \$                  | 0.00             | \$      | N/A        |
| 13. Other monthly income          | alaymant.   | ¢.                  | 4 560 00         | ď       | NI/A       |
| (Specify): NYS Unemp              | bioyment  | - \$ <u>-</u><br>\$ | 1,569.00<br>0.00 | \$      | N/A<br>N/A |
|                                   |   | <b>.</b>            | 0.00             | Ф       | IN/A       |
| 14. SUBTOTAL OF LINES 7 TH        | IROUGH 13   | \$                  | 1,569.00         | \$      | N/A        |
| 15. AVERAGE MONTHLY INC           | OME (Add amounts shown on lines 6 and 14)                       | \$                  | 1,569.00         | \$      | N/A        |
| 16. COMBINED AVERAGE MO           | ONTHLY INCOME: (Combine column totals from line 15)             |                     | \$               | 1,569.0 | 00         |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| In re | Michael Molino |           | Case No. |  |
|-------|----------------|-----------|----------|--|
|       |                | Debtor(s) |          |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of

| expenditures labeled "Spouse."  |               |          |
|---|---------------|----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$            | 0.00     |
| a. Are real estate taxes included? Yes X No   |               |          |
| b. Is property insurance included? Yes X No   |               |          |
| 2. Utilities: a. Electricity and heating fuel   | \$            | 79.99    |
| b. Water and sewer  | \$            | 0.00     |
| c. Telephone  | \$            | 0.00     |
| d. Other  | . \$          | 0.00     |
| 3. Home maintenance (repairs and upkeep)  | \$            | 0.00     |
| 4. Food   | \$            | 200.00   |
| 5. Clothing   | \$            | 50.00    |
| 6. Laundry and dry cleaning   | \$            | 25.00    |
| 7. Medical and dental expenses  | \$            | 0.00     |
| 8. Transportation (not including car payments)  | \$            | 60.00    |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$            | 20.00    |
| 10. Charitable contributions  | \$            | 0.00     |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |               |          |
| a. Homeowner's or renter's  | \$            | 0.00     |
| b. Life   | \$            | 0.00     |
| c. Health   | \$            | 316.00   |
| d. Auto   | \$            | 207.83   |
| e. Other  | \$            | 0.00     |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |               |          |
| (Specify)   | \$            | 0.00     |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)  |               |          |
| a. Auto   | \$            | 627.45   |
| b. Other  | \$            | 0.00     |
| c. Other  | \$            | 0.00     |
| 14. Alimony, maintenance, and support paid to others  | \$            | 0.00     |
| 15. Payments for support of additional dependents not living at your home   | \$            | 0.00     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$            | 0.00     |
| 17. Other   | \$            | 0.00     |
| Other   | \$            | 0.00     |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules are if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | nd, \$        | 1,586.27 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                |               |          |
| 20. STATEMENT OF MONTHLY NET INCOME   | ¢             | 1,569.00 |
| a. Average monthly income from Line 15 of Schedule I  | \$<br>\$      | 1,586.27 |
| b. Average monthly expenses from Line 18 above  Monthly net income (a minus b)  | Ф<br><b>С</b> | -17.27   |
|   |               |          |

### **United States Bankruptcy Court** Southern District of New York

| In re  | Michael Molino |           |  | Case No. |     |  |
|--|----------------|-----------|--|----------|-----|--|
|  |                |           | Debtor(s)                                | Chapter  | 7   |  |
|  | DECLARATION O  | ONCEDA    | UNG DEDEODIS SO                          |          | F.C |  |
|  | DECLARATION C  | UNCERN    | ING DERIOK 2 2C                          | HEDUL    | 15  |  |
| DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR  |                |           |  |          |     |  |
| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting sheets, and that they are true and correct to the best of my knowledge, information, and belief. |                |           |  |          |     |  |
| Date   | June 17, 2011  | Signature | /s/ Michael Molino Michael Molino Debtor |          |     |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

#### United States Bankruptcy Court Southern District of New York

| In re | Michael Molino |           | Case No. |   |
|-------|----------------|-----------|----------|---|
|       |                | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND

VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Leonard E. Lombardi P.C. 700 White Plains Rd. Suite 338 Scarsdale, NY 10583 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR Debtors Brother - \$2,500.00 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$2,500.00

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

LAW

GOVERNMENTAL UNIT

NOTICE

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

**GOVERNMENTAL UNIT** 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpaver identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

**BEGINNING AND** 

(ITIN)/ COMPLETE EIN ADDRESS NAME

NATURE OF BUSINESS

**ENDING DATES** 

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME **ADDRESS**  DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

**ADDRESS** NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY **RECORDS** 

#### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

#### NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

**ADDRESS** NAME

DATE OF WITHDRAWAL

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL.

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date June 17, 2011 /s/ Michael Molino Signature Michael Molino

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

### United States Bankruptcy Court Southern District of New York

|  | Southern Distri  | ct of New Yo                 | rk   |                                    |
|--|--|------------------------------|--|------------------------------------|
| In re Michael Molino   |  |                              | Case No.                                   |                                    |
|  | De   | ebtor(s)                     | Chapter                                    | 7                                  |
|  | 7 INDIVIDUAL DEBTOI  |                              |  |                                    |
| <b>PART A -</b> Debts secured by proper property of the estate. Att                                  | erty of the estate. (Part A mu<br>ach additional pages if nece |                              | mpleted for EACH                           | debt which is secured by           |
| Property No. 1   |  |                              |  |                                    |
| Creditor's Name:<br>Chase  |  | Describe Propo<br>Automobile | erty Securing Debt:                        |                                    |
| Property will be (check one):  | L  |                              |  |                                    |
| ☐ Surrendered  | ■ Retained   |                              |  |                                    |
| If retaining the property, I intend to (o ☐ Redeem the property ———————————————————————————————————— | check at least one):   |                              |  |                                    |
| ■ Reaffirm the debt □ Other. Explain   | (for example, avoi   | d lien using 11              | U.S.C. § 522(f)).                          |                                    |
| Property is (check one):   |  |                              |  |                                    |
| ■ Claimed as Exempt  |  | ☐ Not claimed                | as exempt                                  |                                    |
| <b>PART B</b> - Personal property subject to Attach additional pages if necessary.)                  | o unexpired leases. (All three o                               | columns of Part              | B must be completed                        | for each unexpired lease.          |
| Property No. 1   |  |                              |  |                                    |
| Lessor's Name:<br>-NONE-   | Describe Leased Prop   | erty:                        | Lease will be A<br>U.S.C. § 365(p<br>□ YES | Assumed pursuant to 11  o)(2):  NO |
| I declare under penalty of perjury to<br>personal property subject to an une                         |  | itention as to a             | ny property of my es                       | state securing a debt and/or       |
| Date June 17, 2011   | Signature /s   | s/ Michael Moli              | no   |                                    |

**Michael Molino** 

Debtor

### United States Bankruptcy Court Southern District of New York

| e-named debtor and that or services rendered or to      |
|---|
| e-named debtor and that or services rendered or to 0.00 |
| or services rendered or to  0.00  0.00                  |
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WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

### UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

### NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B 201B (Form 201B) (12/09)

### **United States Bankruptcy Court** Southern District of New York

| In re | Michael Molino  |                                | Case No.            |                               |  |  |
|-------|---|--------------------------------|---------------------|-------------------------------|--|--|
|       |   | Debtor(s)                      | Chapter             | 7                             |  |  |
|       | CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE |                                |                     |                               |  |  |
|       |   | Certification of Debtor        |                     |                               |  |  |
| Codo  | I (We), the debtor(s), affirm that I (we) have                                      | received and read the attached | notice, as required | by § 342(b) of the Bankruptcy |  |  |

Michael Molino
Printed Name(s) of Debtor(s)

Case No. (if known)

X /s/ Michael Molino
Signature of Debtor
Date

X
Signature of Joint Debtor (if any)
Date

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

### **United States Bankruptcy Court** Southern District of New York

| In re   | Michael Molino                   |   | Case No.                                |  |
|---------|----------------------------------|---|---|--|
|         |                                  | Debtor(s)   | Chapter <b>7</b>                        |  |
|         | VER                              | RIFICATION OF CREDITOR N                              | MATRIX                                  |  |
| Γhe abo | ove-named Debtor hereby verifies | s that the attached list of creditors is true and con | rrect to the best of his/her knowledge. |  |
| Date:   | June 17, 2011                    | /s/ Michael Molino                                    |   |  |
|         |                                  | Michael Molino  |   |  |
|         |                                  | Signature of Debtor                                   |   |  |

1ST FINL INVSTMNT FUND (ORIGINAL CR 230 PEACHTREE ST STE 170 ATLANTA, GA 30303

AMEX P.O. BOX 981537 EL PASO, TX 79998

AMEX P.O. BOX 981537 EL PASO, TX 79998

AMEX P.O. BOX 981537 EL PASO, TX 79998

BAC/FLEET-BKCARD 200 TOURNAMENT DR HORSHAM, PA 19044

BANK ONE CREDIT BUREAU DEPA PO BOX 901008 FORT WORTH, TX 76101

BURNS & HARRIS, ESQS. 233 BROADWAY STE 900 NEW YORK, NY 10279

CAP ONE PO BOX 85520 RICHMOND, VA 23285

CHASE 2000 MARCUS AVENUE NEW HYDE PARK, NY 11042

CHASE MORT 3415 VISION DR COLUMBUS, OH 43219

CITI PO BOX 6241 SIOUX FALLS, SD 57117 COLONIAL SVG P O BOX 2988 FORT WORTH, TX 76113

COMPLETE MED. CARE SVCE. OF NY 18 E. 37TH STREET NEW YORK, NY 10016

DEEPGR FINCL 5800 LOMBARDO CENT SUITE 100 SEVEN HILLS, OH 44131

FIRST USA BANK N A 1001 JEFFERSON PLAZA WILMINGTON, DE 19701

FLAGSTAR BANK 5151 CORPORATE DR TROY, MI 48098

FST USA BK B PO BOX 8650 WILMINGTON, DE 19899

GEMB/DISCOUNT TIRES PO BOX 981439 EL PASO, TX 79998

GEMB/JCP PO BOX 984100 EL PASO, TX 79998

GEMB/SMRTCN PO BOX 981400 EL PASO, TX 79998

GRANT & WEBER (ORIGINAL CREDITOR: HM 861 CORONADO CENTER DR S HENDERSON, NV 89052

HSBC BANK PO BOX 5253 CAROL STREAM, IL 60197 HSBC/NEIMN POB 15521 WILMINGTON, DE 19805

IRS
PO BOX 37008
HARTFORD, CT 06176

IRS PO BOX 37008 HARTFORD, CT 06176

IRS PO BOX 37008 HARTFORD, CT 06176

JP MORGAN- CHASE 2000 MARCUS AVENUE NEW HYDE PARK, NY 11042

LYDIA RABINOWICH, MD 2500 ST RAYMOND AVE. SUITE 204 BRONX, NY 10461

MCYDSNB 9111 DUKE BLVD MASON, OH 45040

MISSION CU 5785 OBERLIN DR MS60 SAN DIEGO, CA 92121

MISSION FCU 5785 OBERLIN DR ATTN DEPT 21 SAN DIEGO, CA 92121

MISSION FEDERAL CR UN 5785 OBERLIN DR # MS60 SAN DIEGO, CA 92121

NY SPINE & SPORT REHAB 2008 EASTCHESTER RD. BRONX, NY 10461 NY WESTCHESTER SQ. MED. CENTER 2475 RAYMOND AVENUE BRONX, NY 10461

NYS PROCESSING CENTER PO BOX 61000 ALBANY, NY 12261-0001

OASIS LEGAL FINANCE 40 N. SKOKIE BLVD SUITE 500 NORTHBROOK, IL 60062

PORTFOLIO 120 CORPORATE BLVD, STE 100 NORFOLK, VA 23502

RUBIN & RROTHMAN 1787 VETERANS HIGHWAY SUITE 32 ISLANDIA, NY 11749

SANA BLOCH, MD 3620 E. TREMONT AVENUE BRONX, NY 10465

SPINE & JOINT CENTER 2943 BRUCKNER BOULEVARD BRONX, NY 10461

WEBBANK/DFS 1 DELL WAY ROUND ROCK, TX 78682

WFF CARDS 3201 N 4TH AVE SIOUX FALLS, SD 57104

WFFINANCE 800 WALNUT ST DES MOINES, IA 50309

ZENITH ACQUISITION (ORIGINAL CREDIT 220 JOHN GLENN DR # 1 AMHERST, NY 14228